

# NEWSLINE

Tuesday October 6<sup>th</sup>, 2009

**Sale Primary School No 545**  
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No. 30

## Dates to Remember

### October

#### Friday 9<sup>th</sup>

- School Council Raffle Tickets (sold/unsold) and money due back at school today

#### Monday 13<sup>th</sup>

- Entry forms for Gippsland Show Sale close today

#### Monday 19<sup>th</sup>

- School Council Raffle drawn at morning assembly

#### Wednesday 28<sup>th</sup>

- Performing Arts Show (day & evening performance)

### November

#### Tuesday 3<sup>rd</sup>

- Melbourne Cup Public Holiday – no school today

#### Friday 6<sup>th</sup>

- School Council Social Evening 'Red & Black Night'

#### Monday 9<sup>th</sup> – Friday 13<sup>th</sup>

- Visual Arts Show

## Acting Principal's Report – Brad Evans

### *Welcome Back*

Welcome back to all members of the school community! Term 4 has begun smoothly and I am sure everyone is looking forward to yet another successful term ahead! We have so much to look forward to next term including: Swimming – Preps / MT / SL, SB, SS & SP, Arts Shows, Visiting Performance (Science), more great Classroom and Specialist Programs, Theme Days (including Maths), Grade 4 Camp, Athletics – Gippsland / State, Concerts, Graduation and Transition, Student Reports and Christmas – End of Year Celebrations, just to name a few!

### *Headlice*

Due to the ongoing concerns with headlice throughout the school, we have organised for registered nurses to come in and do a full inspection throughout the school. These inspections will take place during class time in the coming weeks. These inspections have been done regularly over recent years and will take place during class time.

### *Uniform*

As we start a new term, all students should be in correct school uniform from the outset. All families are reminded that students are expected to be in full school uniform which includes school tops, black shoes and grey / white socks. It would be appreciated if parents could continue to support

the school to ensure their child / ren are in full school uniform. If for any reason your child is unable to wear their uniform, a note from home would be appreciated.

We are also looking forward to the weather warming up but as such, please remember that **School Council / DEECD Policy require students to wear hats in Term 4.**

### *Sale Primary School Principal*

Following Mr. Mealing's announcement late last term that he will not be returning to the role of Principal at Sale Primary School, the process of appointing a new Principal to the school will begin shortly. An announcement of the new Principal for Sale Primary School will occur sometime this term with the successful applicant set to start at the beginning of the 2010 school year.

As such, I will continue in the role as Acting Principal for this term.

### *School Facilities*

Once again, the proposed Building Project has been delayed until December so we will not see much action in 2009. However, we are hoping that it will be all systems go in 2010 which will see 6 new classrooms and the re-development of the playground areas completed by the 2011 school year. Whilst we need to be patient with this process, the end result will be wonderful for this school.

Over the holidays, we continued to expend the Federal Government "Pride Funding" with the creation of an outside passive play area adjacent to Rooms 16 and 17. During this term we will also see the installation of a new "steel" fire escape off the Main Building as well as the installation of a School Notice Billboard facing Dundas Street.

### *Taiko Congratulations*

On Thursday 17th September, the school's Taiko Band performed for the Sale Probus Group in Delbridge Hall as part of a Luncheon / Meeting that they were having. It was wonderful to see the students performing again in front of a community group. Congratulations to all band members as well as Mrs Candy and Collins Sensei for giving up their own personal time to support the students at this event.

### *Athletics Carnival Good Luck*

Good luck to the 18 students who will participate in the Gippsland Athletics Titles next Tuesday

School Supervision: Children are supervised between the hours of 8.45am and 3.45pm.

13<sup>th</sup> October at Newborough. This is a great achievement as the next step, should they be successful, is the State Athletics Titles.

### ***Move-a-thon***

Congratulations to the 5 Book Voucher winners from our Move-a-thon Draw held on the last day of last term: Dylan (MB), Emily (SH), Tamika (SB), Jack (SJ) and Calvin (SB.)

Thank-you also to all of the students who sought sponsorship for our Move-a-thon, in excess of \$8,000 was raised which is a great effort. As always, this money will go towards providing resources and facilities for our students.

### ***Planning for the 2010 School Year***

We are looking to confirm our staffing arrangements for 2010 and having a clear idea of our 2010 student numbers will assist us to obtain more quality teaching staff if required.

- If you, or someone you know, have a child ready to start prep in 2010 at 545, we would appreciate if these enrolment forms could be lodged at the office, as soon as possible.
- Children not returning to 545 in 2010 (not grade 6). If your child will **NOT** be returning to 545 in 2010 could you please forward the slip at the end of this Newline to the office as soon as possible to assist with our planning for next year.

### ***Road Crossing Safety***

It was brought to my attention at the end of last term that many students are not utilising the school crossings to safely cross roads. It was mentioned to me that in particular, students are crossing Macarthur Street in an unsafe manner by not using the crossing located between Market and Dundas Streets. Could parents please ensure that they speak with their child/ren about the importance of using school crossings.

### ***Sale Primary School, School Council 'Red & Black' Night Social Evening***

Sale Primary School, School Council have organised a 'Red & Black' social evening to be held on Friday November 6. Flyers with information about the evening are accompanying today's Newline. It would be great to see as many people as possible support this social get-together.

### ***Melbourne Cup Public Holiday***

**Parents are reminded that there is no longer a school closure day for Sale Show Day.** Melbourne Cup Day (Tuesday November 3<sup>rd</sup>) is a gazetted public holiday and students and staff will not be required at school on this day.

### **School Council Raffle**

As part of one of the major School Council fundraisers, raffle books were distributed to families the last week of Term 3. The cost of the tickets are \$2.00 each. All sold/unsold raffle books and money are due back to school by **this Friday October 9<sup>th</sup>**. The raffle will be drawn at our school assembly on Monday October 19<sup>th</sup>. Thank you for your support. As with all 545 fundraising activities, we ask that students **DO NOT** 'door knock' or approach people that they do not know to sell tickets.

We would like to thank the following businesses who have supported our school with this raffle:

- Travelscene, Sale
- Whiter's Holiday Village, Lakes Entrance
- Morelli Furniture One
- Tinamba Hotel
- Cadbury Chocolates

### **Twilight Soccer**

Earlier today we were issued with new Twilight Soccer draws from the Sale United Football Club which will become effective as from next week (Monday 12<sup>th</sup> October). Later this week, all students (other than Preps - whose draw has not changed) involved in Twilight Soccer will receive an updated draw.

### **Introduction of the Victorian Student Number**

Our school is working with the Department of Education and Early Childhood Development to allocate a Victorian Student Number (VSN) to each student at the school.

The VSN is a student identification number that is being assigned to all students in government and non-government schools, and students in Vocational Education and Training Institutions. The number, which is unique to each student, will be used as a key identifier on a student's school records, and will remain with the student throughout his or her education, until reaching the age of 25. The VSN is nine digits long, randomly assigned, and tied to stable information about the student (name, gender, date of birth).

The introduction of the Victorian Student Number will provide the capability to accurately detect patterns of student movement through, and departure from, the Victorian education and training system. It will greatly improve the collection and analysis of timely and accurate data about education in Victoria. The Department collects information to track improvements made to the education system, identify areas that require further improvement, and to analyse trends and identify future needs. The VSN will improve the accuracy, reliability and completeness of this

information, providing a better basis for assessing needs and developing policies to meet them.

You will see the VSN appear on student report cards, enrolment confirmations and exit confirmations. If you want to know more about the VSN please see

<http://www.education.vic.gov.au/management/governance/vsn/overview.htm>

## Parents' Club Report – Wendy Stephenson & Robyn Jones

### Canteen

The canteen roster is as follows:

Term 4	October
Wed 7 <sup>th</sup>	Karen Orrock, Melissa Capraro
Mon 12 <sup>th</sup>	Lisa Van Ekeren, Michelle Scanlon, Robyn Vosper
Wed 14 <sup>th</sup>	Deb Short, Kylie Barnes & Kylie Kinder

*Canteen helpers are required from 12.15noon – 1.30pm*

## Gippsland Show Sale 2009

Students who wish to enter an item in the upcoming Gippsland Show Sale 2009 are asked to collect an entry form from the School Office. A list of categories that Parents' Club will pay for students to enter work in will be attached to an entry form. These entry forms must be back at the school office by Tuesday October 13<sup>th</sup>. Student's work can be brought to school closer to the Show date.

A limited number of full copies of the Gippsland Show Sale Schedule are available from the school office should students wish to enter other categories at their own cost.

## Arts Show

Due to the great number of fantastic performers and artists that we have in the school, we have decided to split our Annual Arts Show into two separate extravaganzas.

1. Visual Art Show- As per tradition, the Visual Arts Show will be held for one week in November, starting with a grand opening for our school community to attend, on the evening of Monday, 9<sup>th</sup> November. The opening will feature a guest speaker. Following this, the exhibition of great Visual Art will be on display for the rest of the week.

2- Performing Arts Show- On Wednesday 28<sup>th</sup> October we will be holding our new and exciting Performing Arts Show, with a day performance for the students and an evening show for our school community to attend. This show will feature our Choirs, Bands and Dancers, with a special guest appearance by a local up and coming performer (who just happens to be a past 545 student).

Mark these two exciting dates on your calendar now and keep an eye out for more information in future Newsletters.

## 545 Water Safety and Survival Program – Term 4 – Karen Somerville

Below is a timetable for this term's swimming. Children will be swimming at the same designated times each Wednesday throughout the term. Swimming will commence tomorrow Wednesday October 7<sup>th</sup>. Children will need to bring their bathers and towel etc. in a separate bag to take to the pool.

Grades	Depart 545	Swim	Depart Pool
SL & PJ	9.45	9.55 - 10.35	10.45
SB & PL	10.25	10.35 - 11.15	11.25
SS & PS	11.15	11.25 - 12.05	12.15
SP & MT	11.55	12.05 - 12.45	12.55

The cost is \$35.00 (\$10.00 for season's ticket holders). If parents are unsure as to whether they have paid for the swimming program, please contact the office, as this payment needs to be made as soon as possible. Season's ticket holders will need to have their membership number recorded by their teacher. Parents are most welcome to watch their child during swimming lessons.

## Grade 6 'Graduation Bears'

Parents' Club are giving grade 6 students the opportunity to purchase a 'graduation bear' if they wish to do so. Information flyers are being sent home with today's Newsline to all students in grade 6. A bear is on display in the senior building for anyone interested in having a look prior to purchase.

## Community News

### Want to Learn How to Play Basketball?

A new program called AUSSIE HOOPS will commence the second week of Term 4.

This program is designed to introduce children to the game of basketball by developing their skills and having lots of fun. It is ideal for children in Prep – Grade 3 (generally under 8 years of age) who are interested in finding out about basketball and making new friends. Aussie will be at OA Ruff Stadium in Palmerston Street on Thursday afternoons from 4-5.30pm. The program costs \$30 for 10 weeks and includes a backpack show bag full of goodies, stadium entry and insurance. The same program will also run in Term Two in 2010. For more information please phone Aussie Hoops coordinator Julia Graham on 0400441903.

The Association is also seeking additional players for its domestic competition in the Under 10 boys age group which runs on Tuesday afternoons. For more information please phone Jacqui on 0437942010 or 51431965.

### Sale City Cricket Under 11's

Sale City Under 11's cricket training will commence on Wednesday at 5pm on the 13<sup>th</sup> of Oct 2009 at the Sale City old cricket nets. Player registration will be done on the day as well as the first training session. The Under 11's competition is scheduled to start on the 6<sup>th</sup> of November 2009 at 5pm. Each game typically goes for a little over 2 hours. Enquiries can be made to Sale City Under 11's Coordinator Dave Gray on 0409435692

## Special Weekly Awards

Special Weekly Awards were presented to these children at assembly on Monday October 5<sup>th</sup>

Grade	Name	Reason
PS	Avril	For her wonderful reading
JJ	Jackson	For making fantastic comments in maths about measuring
JC	Deakin	For his awesome reading
JGI	Kate	For being an all round superstar
JGO	Monique	For always setting a good example
MT	Grace	For the wonderful work on her 'scarf maths' investigation
SL	Logan Holly	For his great reflecting on his learning For her excellence across all aspects of schooling
SJ	Harrison	For his amazing model for our gold expo
SH	Jake	For creating an interesting gold cleaning machine

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### Students NOT returning to 545 in 2010 (not grade 6 students)

My child/ren will not be returning to 545 in 2010

Childs name \_\_\_\_\_ Grade \_\_\_\_\_ School attending in 2010 \_\_\_\_\_

Childs name \_\_\_\_\_ Grade \_\_\_\_\_ School attending in 2010 \_\_\_\_\_

Childs name \_\_\_\_\_ Grade \_\_\_\_\_ School attending in 2010 \_\_\_\_\_

Last day of attendance in 2009 \_\_\_\_\_